

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

| SL.NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF SCHOOL                    | SARDAR PATEL PUBLIC SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730973   |
| 3      | SCHOOL CODE .(IF APPLICABLE)      | 11408   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | TAGORE MARG , THADI MARKET, AGARWAL FARM , MANSAROVAR, JAIPUR- 302020 |
| 5      | PRINCIPAL NAME & QUALIFICATION    | Dr. JYOTI GUPTA ( M.Sc, M.ed, Phd)                                    |
| 6      | SCHOOL EMAIL ID                   | spps.jpr@gmail.com  |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 0141-4061455, 7627072290  |

### B: DOCUMENTS AND INFORMATION:

| SL.NO | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS  |
|-------|--|---|
| 1     | COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF APPLICABLE   | <a href="http://spps.school.in/wp-content/uploads/2022/04/grant-letter.pdf">http://spps.school.in/wp-content/uploads/2022/04/grant-letter.pdf</a>                               |
| 2     | COPIES OF SOCIETIES/ TRUST/COMPANY REGISTRATION /RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="http://spps.school.in/wp-content/uploads/2022/04/trust-registration.pdf">http://spps.school.in/wp-content/uploads/2022/04/trust-registration.pdf</a>                   |
| 3     | COPY OF NO OBJECTION CERTIFICATE ISSUED (NOC), IF APPLICABLE , BY THE STATE GOVT./UT   | <a href="http://spps.school.in/wp-content/uploads/2022/04/noc.pdf">http://spps.school.in/wp-content/uploads/2022/04/noc.pdf</a>   |
| 4     | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="http://spps.school.in/wp-content/uploads/2022/05/recognition-certificate.pdf">http://spps.school.in/wp-content/uploads/2022/05/recognition-certificate.pdf</a>         |
| 5     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="http://spps.school.in/wp-content/uploads/2022/04/building-safety-certificate.pdf">http://spps.school.in/wp-content/uploads/2022/04/building-safety-certificate.pdf</a> |
| 6     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="http://spps.school.in/wp-content/uploads/2022/04/fire-certification.pdf">http://spps.school.in/wp-content/uploads/2022/04/fire-certification.pdf</a>                   |
| 7     | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="http://spps.school.in/wp-content/uploads/2022/04/cbsc-certification.pdf">http://spps.school.in/wp-content/uploads/2022/04/cbsc-certification.pdf</a>                   |
| 8     | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="http://spps.school.in/wp-content/uploads/2022/04/health-sanitation.pdf">http://spps.school.in/wp-content/uploads/2022/04/health-sanitation.pdf</a>                     |

**C: RESULT AND ACADEMICS:**

| SL.NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL   | <a href="http://sppschoo1.in/wp-content/uploads/2022/05/fees-structure.pdf">http://sppschoo1.in/wp-content/uploads/2022/05/fees-structure.pdf</a>                 |
| 2      | ANNUAL ACADEMIC CALANDER  | <a href="http://sppschoo1.in/wp-content/uploads/2022/05/academic-calander-main.pdf">http://sppschoo1.in/wp-content/uploads/2022/05/academic-calander-main.pdf</a> |
| 3      | LIST O F SCHOOL MANAGEMENT COMMITTEE                                  | <a href="http://sppschoo1.in/wp-content/uploads/2022/04/smc.pdf">http://sppschoo1.in/wp-content/uploads/2022/04/smc.pdf</a>                                       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | <a href="http://sppschoo1.in/wp-content/uploads/2022/05/PTA.pdf">http://sppschoo1.in/wp-content/uploads/2022/05/PTA.pdf</a>                                       |
| 5      | LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**RESULT CLASS:X**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO.OF STUDENTS PASSES | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|-----------------------|-----------------|---------|
|       |      |                            |                       |                 |         |
|       |      |                            |                       |                 |         |

**RESULT CLASS:XII**

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO.OF STUDENTS PASSES | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|-----------------------|-----------------|---------|
|       |      |                            |                       |                 |         |
|       |      |                            |                       |                 |         |

**D: STAFF (TEACHING)**

| S.NO.    | INFORMATION   | DEATILS |
|----------|---|---------|
| <u>1</u> | PRINCIPAL   | 1       |
| <u>2</u> | TOTAL NO. OF TEACHERS <ul style="list-style-type: none"> <li>PGT</li> <li>TGT</li> <li>PRT</li> </ul> | 6<br>5  |

|          |                             |                |
|----------|-----------------------------|----------------|
| <u>3</u> | TEACHERS SECTION RATIO      | 1:20           |
| <u>4</u> | DETAILS OF SPECIAL EDUCATOR | SARIKA SHRIMAL |

|   |  |                     |
|---|--|---------------------|
| 5 | DETAILS OF COUNSELLOR & WELNESS<br>TEACHER | RAJKUMARI CHANDNANI |
|---|--|---------------------|

**E: SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION   | DEATILS   |
|-------|---|---|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN<br>SQ.MTR.)   | 4000  |
| 2     | NO. AND SIZE OF THE CLASSROOMS (IN<br>SQ.MTR.)  | 13  |
| 3     | NO. AND SIZE OF LABOTATRIES INCLUDING<br>COMPUTER LABS( IN SQUARE MTR.)                           | <u>3</u>  |
| 4     | INTERNET FACILITY (Y/N)   | YES   |
| 5     | NO. OF GIRLS TOILETS  | 2   |
| 6     | NO. OF BOYS TOILETS   | 2   |
| 7     | LINK OF YOUTUBR VIDEO OF THE INSPECTION<br>OF SCHOOL COVERING THE INFRASTRUCTURE<br>OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=0_T-HBJwY6M">https://www.youtube.com/watch?v=0_T-HBJwY6M</a> |