

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL.NO.	INFORMATION	DETAILS
1	NAME OF SCHOOL	SARDAR PATEL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730973
3	SCHOOL CODE .(IF APPLICABLE)	11408
4	COMPLETE ADDRESS WITH PIN CODE	TAGORE MARG , THADI MARKET, AGARWAL FARM , MANSAROVAR, JAIPUR- 302020
5	PRINCIPAL NAME & QUALIFICATION	Dr. JYOTI GUPTA ( M.Sc, M.ed, Phd)
6	SCHOOL EMAIL ID	spps.jpr@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0141-4061455, 7627072290

### B: DOCUMENTS AND INFORMATION:

SL.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF APPLICABLE	<a href="http://spps.school.in/wp-content/uploads/2022/04/grant-letter.pdf">http://spps.school.in/wp-content/uploads/2022/04/grant-letter.pdf</a>
2	COPIES OF SOCIETIES/ TRUST/COMPANY REGISTRATION /RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://spps.school.in/wp-content/uploads/2022/04/trust-registration.pdf">http://spps.school.in/wp-content/uploads/2022/04/trust-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE ISSUED (NOC), IF APPLICABLE , BY THE STATE GOVT./UT	<a href="http://spps.school.in/wp-content/uploads/2022/04/noc.pdf">http://spps.school.in/wp-content/uploads/2022/04/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://spps.school.in/wp-content/uploads/2022/05/recognition-certificate.pdf">http://spps.school.in/wp-content/uploads/2022/05/recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://spps.school.in/wp-content/uploads/2022/04/building-safety-certificate.pdf">http://spps.school.in/wp-content/uploads/2022/04/building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://spps.school.in/wp-content/uploads/2022/04/fire-certification.pdf">http://spps.school.in/wp-content/uploads/2022/04/fire-certification.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://spps.school.in/wp-content/uploads/2022/04/cbsc-certification.pdf">http://spps.school.in/wp-content/uploads/2022/04/cbsc-certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://spps.school.in/wp-content/uploads/2022/04/health-sanitation.pdf">http://spps.school.in/wp-content/uploads/2022/04/health-sanitation.pdf</a>

**C: RESULT AND ACADEMICS:**

SL.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://spps.school.in/wp-content/uploads/2022/05/fees-structure.pdf">http://spps.school.in/wp-content/uploads/2022/05/fees-structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://spps.school.in/wp-content/uploads/2022/05/academic-calander-main.pdf">http://spps.school.in/wp-content/uploads/2022/05/academic-calander-main.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	<a href="http://spps.school.in/wp-content/uploads/2022/04/smc.pdf">http://spps.school.in/wp-content/uploads/2022/04/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://spps.school.in/wp-content/uploads/2022/05/PTA.pdf">http://spps.school.in/wp-content/uploads/2022/05/PTA.pdf</a>
5	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**RESULT CLASS:X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSES	PASS PERCENTAGE	REMARKS
1	2023-24	11	11	100%	
2	2024-25	19	19	100%	

**RESULT CLASS:XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO.OF STUDENTS PASSES	PASS PERCENTAGE	REMARKS

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DEATILS
<u>1</u>	PRINCIPAL	1
<u>2</u>	TOTAL NO. OF TEACHERS	
	• PGT	9
	• TGT	5
	• PRT	5

<u>3</u>	TEACHERS SECTION RATIO	1:20
<u>4</u>	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR & WELNESS TEACHER	1
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**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DEATILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ.MTR.)	4000
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ.MTR.)	13
3	NO. AND SIZE OF LABOTATRIES INCLUDING COMPUTER LABS( IN SQUARE MTR.)	6
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBR VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=0_T-HBJwY6M">https://www.youtube.com/watch?v=0_T-HBJwY6M</a>